

### John's zeal without understanding

<p>Mark 9:38-42</p> <p>(38) John said to him, "Teacher, we saw someone who doesn't follow us casting out demons in your name; and we forbade him, because he doesn't follow us."</p> <p>(39) But Jesus said, "Don't forbid him, for there is no one who will do a mighty work in my name, and be able quickly to speak evil of me.</p> <p>(40) For whoever is not against us is on our side.</p> <p>(41) For whoever will give you a cup of water to drink in my name, because you are Christ's, most certainly I tell you, he will in no way lose his reward.</p> <p>(42) Whoever will cause one of these little ones who believe in me to stumble, it would be better for him if he were thrown into the sea with a millstone hung around his neck.</p>	<p>Luke 9:49-50</p> <p>(49) John answered, "Master, we saw someone casting out demons in your name, and we forbade him, because he doesn't follow with us."</p> <p>(50) Jesus said to him, "Don't forbid him, for he who is not against us is for us."</p>
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### Warnings about stumbling blocks

<p>Matthew 18:7-11</p> <p>(7) "Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!</p> <p>(8) If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire.</p> <p>(9) If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire.</p> <p>(10) See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.</p> <p>(11) For the Son of Man came to save that which was lost.</p>	<p>Mark 9:43-50</p> <p>(43) If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into Gehenna, into the unquenchable fire,</p> <p>(44) 'where their worm doesn't die, and the fire is not quenched.'</p> <p>(45) If your foot causes you to stumble, cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into Gehenna, into the fire that will never be quenched—</p> <p>(46) 'where their worm doesn't die, and the fire is not quenched.'</p> <p>(47) If your eye causes you to stumble, cast it out. It is better for you to enter into the Kingdom of God with one eye, rather than having two eyes to be cast into the Gehenna of fire,</p> <p>(48) 'where their worm doesn't die, and the fire is not quenched.'</p> <p>(49) For everyone will be salted with fire, and every sacrifice will be seasoned with salt.</p> <p>(50) Salt is good, but if the salt has lost its saltiness, with what will you season it? Have salt in yourselves, and be at peace with one another."</p>
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### Parable about the lost sheep

<p>Matthew 18:12-14</p> <p>(12) "What do you think? If a man has one hundred sheep, and one of them goes astray, doesn't he leave the ninety-nine, go to the mountains, and seek that which has gone astray?</p> <p>(13) If he finds it, most certainly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray.</p> <p>(14) Even so it is not the will of your Father who is in heaven that one of these little ones should perish.</p>
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