

## Gentile woman's faith

### Matthew 15:21-28

- (21) Jesus went out from there, and withdrew into the region of Tyre and Sidon.
- (22) Behold, a Canaanite woman came out from those borders, and cried, saying, "Have mercy on me, Lord, you son of David! My daughter is severely demonized!"
- (23) But he answered her not a word. His disciples came and begged him, saying, "Send her away; for she cries after us."
- (24) But he answered, "I wasn't sent to anyone but the lost sheep of the house of Israel."
- (25) But she came and worshiped him, saying, "Lord, help me."
- (26) But he answered, "It is not appropriate to take the children's bread and throw it to the dogs."
- (27) But she said, "Yes, Lord, but even the dogs eat the crumbs which fall from their masters' table."
- (28) Then Jesus answered her, "Woman, great is your faith! Be it done to you even as you desire." And her daughter was healed from that hour.

### Mark 7:24-30

- (24) From there he arose, and went away into the borders of Tyre and Sidon. He entered into a house, and didn't want anyone to know it, but he couldn't escape notice.
- (25) For a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet.
- (26) Now the woman was a Greek, a Syrophenician by race. She begged him that he would cast the demon out of her daughter.
- (27) But Jesus said to her, "Let the children be filled first, for it is not appropriate to take the children's bread and throw it to the dogs."
- (28) But she answered him, "Yes, Lord. Yet even the dogs under the table eat the children's crumbs."
- (29) He said to her, "For this saying, go your way. The demon has gone out of your daughter."
- (30) She went away to her house, and found the child having been laid on the bed, with the demon gone out.

## Jesus heals a deaf man

### Mark 7:31-37

- (31) Again he departed from the borders of Tyre and Sidon, and came to the sea of Galilee, through the midst of the region of Decapolis.
- (32) They brought to him one who was deaf and had an impediment in his speech. They begged him to lay his hand on him.
- (33) He took him aside from the multitude, privately, and put his fingers into his ears, and he spat, and touched his tongue.
- (34) Looking up to heaven, he sighed, and said to him, "Ephphatha!" that is, "Be opened!"
- (35) Immediately his ears were opened, and the impediment of his tongue was released, and he spoke clearly.
- (36) He commanded them that they should tell no one, but the more he commanded them, so much the more widely they proclaimed it.
- (37) They were astonished beyond measure, saying, "He has done all things well. He makes even the deaf hear, and the mute speak!"