

Matt 27:11-14	Mark 15:1-5	Luke 23:1-7	John 18:29-38
<p>(11) Now Jesus stood before the governor: and the governor asked him, saying, "Are you the King of the Jews?"</p> <p>Jesus said to him, "So you say."</p> <p>(12) When he was accused by the chief priests and elders, he answered nothing.</p> <p>(13) Then Pilate said to him, "Don't you hear how many things they testify against you?"</p> <p>(14) He gave him no answer, not even one word, so that the governor marveled greatly.</p>	<p>1 Immediately in the morning the chief priests, with the elders and scribes, and the whole council, held a consultation, and bound Jesus, and carried him away, and delivered him up to Pilate.</p> <p>2 Pilate asked him, "Are you the King of the Jews?"</p> <p>He answered, "So you say."</p> <p>3 The chief priests accused him of many things.</p> <p>4 Pilate again asked him, "Have you no answer? See how many things they testify against you!"</p> <p>5 But Jesus made no further answer, so that Pilate marveled.</p>	<p>(1) The whole company of them rose up and brought him before Pilate.</p> <p>(2) They began to accuse him, saying, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king."</p> <p>3 Pilate asked him, "Are you the King of the Jews?" He answered him, "So you say."</p> <p>(4) Pilate said to the chief priests and the multitudes, "I find no basis for a charge against this man."</p> <p>(5) But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place."</p> <p>(6) But when Pilate heard Galilee mentioned, he asked if the man was a Galilean.</p> <p>7 When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.</p>	<p>(29) Pilate therefore went out to them, and said, "What accusation do you bring against this man?"</p> <p>(30) They answered him, "If this man weren't an evildoer, we wouldn't have delivered him up to you."</p> <p>(31) Pilate therefore said to them, "Take him yourselves, and judge him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"</p> <p>(32) that the word of Jesus might be fulfilled, which he spoke, signifying by what kind of death he should die.</p> <p>33 Pilate therefore entered again into the Praetorium, called Jesus, and said to him, "Are you the King of the Jews?"</p> <p>(34) Jesus answered him, "Do you say this by yourself, or did others tell you about me?"</p> <p>(35) Pilate answered, "I'm not a Jew, am I? Your own nation and the chief priests delivered you to me. What have you done?"</p> <p>(36) Jesus answered, "My Kingdom is not of this world. If my Kingdom were of this world, then my servants would fight, that I wouldn't be delivered to the Jews. But now my Kingdom is not from here."</p> <p>(37) Pilate therefore said to him, "Are you a king then?"</p> <p>Jesus answered, "You say that I am a king. For this reason I have been born, and for this reason I have come into the world, that I should testify to the truth. Everyone who is of the truth listens to my voice."</p> <p>38 Pilate said to him, "What is truth?" When he had said this, he went out again to the Jews, and said to them, "I find no basis for a charge against him."</p>

Philippians 2:1-11 If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion, 2] make my joy full, by being like-minded, having the same love, being of one accord, of one mind; 3] doing nothing through rivalry or through conceit, but in humility, each counting others better than himself; 4] each of you not just looking to his own things, but each of you also to the things of others. 5] Have this in your mind, which was also in Christ Jesus, [6] who, existing in the form of God, didn't consider equality with God a thing to be grasped, [7] but emptied himself, taking the form of a servant, being made in the likeness of men. [8] And being found in human form, he humbled himself, becoming obedient to death, yes, the death of the cross. [9] Therefore God also highly exalted him, and gave to him the name which is above every name; [10] that at the name of Jesus every knee should bow, of those in heaven, those on earth, and those under the earth, [11] and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

I Peter 2:18-25 [18] Servants, be in subjection to your masters with all fear; not only to the good and gentle, but also to the wicked. [19] For it is commendable if someone endures pain, suffering unjustly, because of conscience toward God. [20] For what glory is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God. [21] For to this you were called, because Christ also suffered for us, leaving you an example, that you should follow his steps, [22] who did not sin, "neither was deceit found in his mouth." [23] Who, when he was cursed, didn't curse back. When he suffered, didn't threaten, but committed himself to him who judges righteously; [24] who his own self bore our sins in his body on the tree, that we, having died to sins, might live to righteousness; by whose stripes you were healed. [25] For you were going astray like sheep; but now have returned to the Shepherd and Overseer of your souls.

I Peter 4:12-19 [12] Beloved, don't be astonished at the fiery trial which has come upon you, to test you, as though a strange thing happened to you. [13] But because you are partakers of Christ's sufferings, rejoice; that at the revelation of his glory you also may rejoice with exceeding joy. [14] If you are insulted for the name of Christ, you are blessed; because the Spirit of glory and of God rests on you. On their part he is blasphemed, but on your part he is glorified. [15] For let none of you suffer as a murderer, or a thief, or an evil doer, or a meddler in other men's matters. [16] But if one of you suffers for being a Christian, let him not be ashamed; but let him glorify God in this matter. [17] For the time has come for judgment to begin with the household of God. If it begins first with us, what will happen to those who don't obey the Good News of God? [18] "If it is hard for the righteous to be saved, what will happen to the ungodly and the sinner?" [19] Therefore let them also who suffer according to the will of God in doing good entrust their souls to him, as to a faithful Creator.